# CHINA ECONOMIC, POPULATION, NUTRITION, AND HEALTH SURVEY ))1993 COMMUNITY SURVEY

| Community Survey     | (I):  | Community     | / Infr | astructure, S     | Servi  | ices, and Or | gani | zation     |     |
|----------------------|-------|---------------|--------|-------------------|--------|--------------|------|------------|-----|
| Province (District): | 21    | Liaoning      | 32     | Jiangsu 37        | Sha    | andong       | 41   | Henan      |     |
|                      | 42    | Hubei         | 43     | Hunan             | 45     | Guangxi      |      | 52 Guizhou |     |
|                      |       |               |        |                   |        |              |      |            |     |
| Urban Site: 1        |       |               |        |                   |        | Rural Site   | : 2  |            | □т2 |
| City:                |       |               |        |                   |        | County:      |      |            | □тз |
| Neighborhood:        |       |               |        | V                 | illage | e(Town):     |      |            | □т4 |
| Name of Interviewe   | e:    |               |        |                   |        |              |      |            |     |
| Name of Interviewe   | r:    |               |        |                   |        |              |      |            |     |
| Date of Interview: _ |       | YearN         | /lont  | hDay              |        |              |      |            |     |
| Completion Evaluat   | ion _ | <u>1 Good</u> | 2 (    | <u> OK 3 Poor</u> |        |              |      |            | □со |
| Name of Verifier     |       |               |        |                   |        |              |      |            |     |

Note: One copy of this survey should be completed for each sampled village/neighborhood.

From the official records, obtain the following statistics:

| 1.  | Population of the village/neighborhood                                          |                  |
|-----|---------------------------------------------------------------------------------|------------------|
| 2.  | Number of households in the village/neighborhood                                |                  |
| 3.  | Area of the village (including farm land)/neighborhood (square kilometers)      |                  |
|     | * If the sampling unit is an urban neighborhood, ask Questions 4-5.             |                  |
| 4.  | Total population of this city:                                                  |                  |
| 5.  | Total area of this city: (square kilometers)                                    |                  |
|     | * If the sampling unit is a town [county seat], ask Questions 6-7.              |                  |
| 6.  | How many people live in this town?                                              | <b>0000008</b> a |
| 7.  | What is the area of this town? (square kilometers)                              | <b>000</b> •008b |
|     | * If the sampling unit is a suburban village (or neighborhood), ask Questions 8 | -15:             |
| 8.  | How many family names all altogether are there in this village?                 | □O9b             |
|     | 1 only one family name                                                          |                  |
|     | 2 two main family names                                                         |                  |
|     | 3 many different family names                                                   |                  |
|     | 4 unknown                                                                       |                  |
| 9.  | How far is this village from the township seat?kilometers                       | □ <b>□</b> ●□O9a |
| 10. | Is this village located in a model township?                                    | □09c             |
|     | 0 no 1 yes                                                                      |                  |
|     | If "yes," continue with the next question, otherwise, skip to Question 13.      |                  |
| 11. | At what level is this town a model?                                             | D09d             |
|     | 1 county                                                                        |                  |
|     | 2 provincial                                                                    |                  |
|     | 3 national                                                                      |                  |
|     | 4 other                                                                         |                  |

| 12. | What type of model is it? (circle as many codes as apply)                |               |
|-----|--------------------------------------------------------------------------|---------------|
|     | 1 economic development                                                   |               |
|     | 2 environment and sanitation                                             |               |
|     | 3 family planning                                                        |               |
|     | 4 administrative                                                         |               |
|     | 5 other                                                                  |               |
|     | If blank, record 99.                                                     |               |
| 13. | What was the average income (yuan) per person in your village in 1989?   |               |
| 14. | What was the average income (yuan) per person in your village in 1991?   |               |
| 15. | What was the average income (yuan) per person in your village in 1992?   | <b>000</b> 9h |
|     | * If the sampling unit is a rural village, ask Questions 16-23:          |               |
| 16. | How many family names altogether are there in this village?              | □05a          |
|     | 1 only one family name                                                   |               |
|     | 2 two main family names                                                  |               |
|     | 3 many different family names                                            |               |
|     | 4 unknown                                                                |               |
| 17. | How far is this village from the township seat (kilometers)?             |               |
| 18. | Is this village located in a model township?                             | □07c          |
|     | 0 no 1 yes                                                               |               |
|     | If yes, continue with the next question, otherwise, skip to Question 21. |               |
| 19. | At what level is this town a model?                                      | □O7d          |
|     | 1 county                                                                 |               |
|     | 2 provincial                                                             |               |
|     | 3 national                                                               |               |
|     | 4 other                                                                  |               |
| 20. | What type of model is it? (circle as many codes as apply)                |               |

- 1 economic development
- 2 environment and sanitation
- 3 family planning
- 4 administrative
- 5 other
- 21. What was the average income (yuan) per person in your village in 1989?
- 22. What was the average income (yuan) per person in your village in 1991?
- 23. What was the average income (yuan) per person in your village in 1992?

Record answers to the following three questions in Table CI1

- 26. To what state store or cooperative do people from this neighborhood/town/village go most often to buy the following commodities?
- 27. Where is this store/cooperative?
  - Codes: 1. in this village/town/neighborhood
    - 2. in this city but a different neighborhood
    - 3. in another village/town/city
    - 9. never buy or no such store
- 28. How far is this state store/cooperative from this village/neighborhood?

<lf in this village/neighborhood, record 0 distance, otherwise, record
the actual distance (kilometers)>

Table CI1

| Code<br>24 | ltem<br>25                                         | Store<br>Name | Location<br>27 | Distance (Kilometers)<br>28 |
|------------|----------------------------------------------------|---------------|----------------|-----------------------------|
| 012        |                                                    |               | O13            | O14                         |
| 1          | food grains                                        |               |                |                             |
| 2          | cooking oil                                        |               |                |                             |
| 3          | vegetables                                         |               |                |                             |
| 4          | meat, poultry/eggs                                 |               |                |                             |
| 5          | fresh milk                                         |               |                |                             |
| 6          | preserved milk (canned milk, infant formula, etc.) |               |                |                             |
| 7          | fish                                               |               |                |                             |
| 8          | bean curd                                          |               |                |                             |
| 9          | fabric                                             |               |                |                             |
| 10         | fuel (coal, gas, natural gas,<br>etc.)             |               |                |                             |

Record answers to the following three questions in Table CI2

- 31. To what free market do people from this neighborhood/town/village go most often to buy the following commodities? If the free market has no name, write down its accurate address. (If the village or neighborhood has no free market, record no such market.)
- 32. Where is this free market?

Codes: 1. in this village/neighborhood/town

- 2. in this city but a different neighborhood
- 3. in another village/town/city
- 4. never buy or no such market
- 33. How far is this free market from this village/neighborhood?

If in this village/neighborhood, record 0 distance, otherwise, record the actual distance (kilometers)>

34. How many days a week is this free market open?

| Code<br>29 | ltem<br>30                                         | Free Market<br>Name<br>31 | Location<br>32 | Distance<br>(Kilometers)<br>33 | Days/<br>Week<br>34 |
|------------|----------------------------------------------------|---------------------------|----------------|--------------------------------|---------------------|
| O15        |                                                    |                           | O16            | 017                            | O17a                |
| 1          | food grains                                        |                           |                |                                |                     |
| 2          | cooking oil                                        |                           |                |                                |                     |
| 3          | vegetables                                         |                           |                |                                |                     |
| 4          | meat, poultry/eggs                                 |                           |                |                                |                     |
| 5          | fresh milk                                         |                           |                |                                |                     |
| 6          | preserved milk (canned milk, infant formula, etc.) |                           |                |                                |                     |
| 7          | fish                                               |                           |                |                                |                     |
| 8          | bean curd                                          |                           |                |                                |                     |
| 9          | fabric                                             |                           |                |                                |                     |
| 10         | fuel (coal, gas, natural gas,<br>etc.)             |                           |                |                                |                     |

Table Cl2

Record answers to the following five questions in Table CI3

- 37. When people in the village/neighborhood need health services, what medical facilities can they use? (Record the name of every facility in the table.)
- 38. What type of facility is this?

| 1 village clinic      | 9 city hospital                                             |
|-----------------------|-------------------------------------------------------------|
| 2 township hospital   | 10 army hospital                                            |
| 3 county hospital     | 11 university affiliated, provincial, or specialty hospital |
| 4 neighborhood clinic | 12 pharmacy                                                 |

| 5 community hospital | 13 MCH clinic       |
|----------------------|---------------------|
| 6 work unit clinic   | 14 private clinic   |
| 7 employee hospital  | 15 private hospital |
| 8 district hospital  | 16 other            |

- 39. Where is this facility?
  - 1. in this neighborhood/village
  - 2. in this city but a different neighborhood
  - 3. in another village/town/city
- 40. How far is this facility from your village/neighborhood? If in this village/neighborhood, record 0.
- 41. Of the facilities listed above, which two are the most frequently used?

| Code<br>36 | Facility<br>Name<br>37 | Facility Type<br>38 | Location<br>39 | Distance<br>(kilometer)<br>40 | Most often used<br>facilities?<br>0 no 1 yes* |
|------------|------------------------|---------------------|----------------|-------------------------------|-----------------------------------------------|
| O18<br>1   |                        | 019                 | O20<br>□       | 021<br>□□ <b>□•</b> □         | 022                                           |
|            |                        |                     |                |                               |                                               |
| 2          |                        |                     |                |                               |                                               |
| 3          |                        |                     |                |                               |                                               |
| 4          |                        |                     |                |                               |                                               |
| 5          |                        |                     |                |                               |                                               |
| 6          |                        |                     |                |                               |                                               |
| 7          |                        |                     |                |                               |                                               |

Table CI3 Health Facilities

\* List all health facilities. If there are more than two of any one type, enter the two most often used.

Direct Questions 42-123 to the responsible person of the village/town, county, or urban/suburban neighborhood:

42. What is most common characteristic of the roads in or around your village/neighborhood?

023

1 dirt

|     | 2<br>(3) | stone, gravel,<br>paved road            | or mixed material                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (skip to Question 45.)                  |         |
|-----|----------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------|
| 43. | Ŭ        |                                         | ravel, or paved roads?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                         | □O23a   |
|     |          | 0 no                                    | 1 yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                         |         |
|     | lf "no," | skip to Questic                         | on 45.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                         |         |
| 44. | How fa   | r is the nearest                        | stone, gravel, or paved                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | road? (kilometers)                      | □□•□024 |
| 45. |          |                                         | hborhood have convenion minutes to get there on the set the se | ent telegraph service? (excluding foot) | □025    |
|     |          | 0 no                                    | 1 yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                         |         |
| 46. | Does y   | our village/neig                        | hborhood have convenio                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ent telephone service?                  | □026    |
|     |          | 0 no                                    | 1 yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                         |         |
| 47. | Does y   | our village/neig                        | hborhood have convenie                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ent fax service?                        | □O26a   |
|     |          | 0 no                                    | 1 yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                         |         |
| 48. | Does y   | our village/neig                        | hborhood have postal s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ervice?                                 | 027     |
|     |          | 0 no                                    | 1 yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                         |         |
| 49. | -        | our village/neigh<br>day it is publish  | borhood receive a provi<br>ned?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ncial daily newspaper                   | □028    |
|     |          | 0 no                                    | 1 yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                         |         |
| 50. | ls it co | nvenient to see                         | movies in your village/n                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | eighborhood?                            | □029    |
|     |          | 0 no                                    | 1 yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                         |         |
| 51. | ls elec  | tricity available                       | in your village/neighborh                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | lood?                                   | □030    |
|     |          | 0 no                                    | 1 yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                         |         |
|     | * If "ye | s," ask Questio                         | ns 52 and 53, otherwise                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | , skip to Question 54.                  |         |
| 52. |          | electricity is sup<br>city available? _ |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | per day, on the average, is             |         |
| 53. | On the   | average, how                            | many days a week is the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | e electricity cut off?                  | 032     |
| 54. | Is there | e a bus stop (or                        | long distance bus stop)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | in your village/neighborhood?           | □033    |
|     |          | 0 no                                    | 1 yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                         |         |

If "yes," skip to Question 56.

| 55. | How far is the nearest bus stop? (kilometers)                                                                                  | □□•□034 |
|-----|--------------------------------------------------------------------------------------------------------------------------------|---------|
| 56. | Is your village/neighborhood near a train station?                                                                             |         |
|     | 0 no 1 yes                                                                                                                     |         |
|     | If "yes," skip to Question 58.                                                                                                 |         |
| 57. | How far is the nearest train station? (kilometers)                                                                             |         |
| 58. | Are public baths available in your village/neighborhood?                                                                       | 037     |
|     | 0 no 1 yes                                                                                                                     |         |
|     | If "no," ask:                                                                                                                  |         |
| 59. | How far is the nearest public bath? (kilometers)                                                                               |         |
| 60. | Is your village/neighborhood near a navigable river?                                                                           | □039    |
|     | 0 no 1 yes                                                                                                                     |         |
|     | * If the sampling unit is a village, ask Questions 61-62.                                                                      |         |
| 61. | What is the daily wage for an unskilled farm laborer in this village? (yuan)                                                   |         |
| 62. | In addition to this wage, is free food provided?                                                                               | 047     |
|     | 0 no 1 yes                                                                                                                     |         |
| 63. | What is the daily wage for an ordinary male worker in this village/neighborhood? (yuan)                                        |         |
| 64. | In addition to this wage, is free food provided?                                                                               | □O47b   |
|     | 0 no 1 yes                                                                                                                     |         |
| 65. | What is the daily wage for an ordinary female worker in this village/neighborhood? (yuan)                                      | □□047c  |
| 64. | In addition to this wage, is free food provided?                                                                               | □047d   |
|     | 0 no 1 yes                                                                                                                     |         |
| 67. | What is the daily wage for nannies hired by households in this village/neighborhood? (yuan) If none, record -9.                |         |
| 68. | What is the daily wage for an ordinary construction worker in this village/neighborhood? (yuan) If no such service, record -9. | 049     |
| 69. | In addition to this wage, is free food provided?                                                                               |         |

|     | 0 no 1 yes                                                                                                                      |      |
|-----|---------------------------------------------------------------------------------------------------------------------------------|------|
| 70. | What is the monthly wage for a driver who is employed by a work unit and lives in this neighborhood? (yuan)                     |      |
| 71. | Is there an open trade area, an open city, or a special economic zone near your village/neighborhood (within two hours by bus)? | □040 |
|     | 0 no 1 yes                                                                                                                      |      |
| 72. | Who owns the residential houses in your village/neighborhood?                                                                   |      |
|     | 1 work unit                                                                                                                     |      |
|     | 2 neighborhood/housing office                                                                                                   |      |
|     | 3 privately owned                                                                                                               |      |
|     | (4) mixed                                                                                                                       | □041 |
| 73. | What percentage of the work force in your village/neighborhood is engaged mainly in agricultural activity? (%)                  |      |
| 74. | What percentage of the work force in your village/neighborhood worked out of town for more than a month last year? (%)          |      |
| 75. | What percentage of the work force in your village/neighborhood works in enterprises employing more than 20 people? (%)          |      |
| 76. | What percentage of the work force in your village/neighborhood works in enterprises employing fewer than 20 people? (%)         |      |
| 77. | Are there any enterprises in this place which are run by the village/town/county or by the neighborhood ?                       | 052  |
|     | 0 no 1 yes                                                                                                                      |      |
|     | * If "no," skip to Question 84.                                                                                                 |      |
| 78. | How many such enterprises are there?                                                                                            |      |
| 79. | What percentage of enterprises in your village/neighborhood are run by the village/neighborhood? (%)                            |      |
| 82. | Are revenues collected from village enterprises used to fund the following welfare benefits/subsidies or services?              |      |
|     | 0 no 1 yes                                                                                                                      |      |
| 83. | Approximate percentage of the total revenue devoted to each service.                                                            |      |

| Code<br>80 | s Programs<br>81                                                                                                                                                                                     | Funded?<br>0 no 1 yes<br>82 | Percentage (%)<br>83 |  |  |  |
|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------|--|--|--|
| O64a       |                                                                                                                                                                                                      | O64                         | O65                  |  |  |  |
| 1          | housing subsidy                                                                                                                                                                                      |                             |                      |  |  |  |
| 2          | health insurance                                                                                                                                                                                     |                             |                      |  |  |  |
| 3          | education subsidies                                                                                                                                                                                  |                             |                      |  |  |  |
| 4          | irrigation                                                                                                                                                                                           |                             |                      |  |  |  |
| 5          | road repair                                                                                                                                                                                          |                             |                      |  |  |  |
| 6          | farm inputs and equipment renovation, maintenance, etc.                                                                                                                                              |                             |                      |  |  |  |
| 7          | pensions, retirement salary, death compensation                                                                                                                                                      |                             |                      |  |  |  |
| 8          | grain subsidy                                                                                                                                                                                        |                             |                      |  |  |  |
| 9          | electricity subsidy                                                                                                                                                                                  |                             |                      |  |  |  |
| 85. Ho     | <ul> <li>4. How many households in your village are specialized households? (households)</li> <li>5. How many self-employed household enterprises are there in your village/neighborhood?</li> </ul> |                             |                      |  |  |  |
|            | w many private enterprises are there in your village                                                                                                                                                 | e/neighborhood?             | □□056a               |  |  |  |
| 87. Is 1   | Is there farm land in your village/neighborhood?                                                                                                                                                     |                             |                      |  |  |  |
| * If       | 0 no 1 yes * If "yes," continue with the next question, otherwise, skip to Question 94.                                                                                                              |                             |                      |  |  |  |
|            | What percentage of the farm land is irrigated? (%)                                                                                                                                                   |                             |                      |  |  |  |
| 89. Wł     | What percentage of the farm land is irrigated by unified irrigation? (%)                                                                                                                             |                             |                      |  |  |  |
| 90. Wł     | at percentage of the farm land is collectively ploug                                                                                                                                                 | Jhed? (%)                   |                      |  |  |  |

93. For each of the following farming inputs, what percentage is supplied uniformly by the collective?

| Codes<br>91 | ltems<br>92 | Percentage %<br>93 |
|-------------|-------------|--------------------|
| 1           | seeds       |                    |
| 2           | chemicals   |                    |
| 3           | pesticides  |                    |
| 4           | diesel fuel |                    |

| 94. | How many in-door restaurants are currently operating in your village/neighborhood?       |  |
|-----|------------------------------------------------------------------------------------------|--|
| 95. | How many outdoor fixed food stalls are currently operating in your village/neighborhood? |  |
| 96. | How many mobile food carts that sell cooked food are currently                           |  |

96. How many mobile food carts that sell cooked food are currently operating in your village/neighborhood?

(For example, dumplings, steamed bread, pancakes, etc.)

Record the answers to the following 3 questions in Table CI4

98. Is there a neighborhood-run or privately-run child care center in your village/neighborhood?

If no, ask:

- 99. How far is the nearest child care facility of this kind? (kilometers)
- 100. What is the fee charged for children of different age groups? (yuan/month)

#### Table CI4 Survey of Child Care Centers Run by Village/Neighborhood or Individuals

| Age<br>Group<br>97 | Available in this<br>community<br>(0=no 1=yes)<br>98 | (0=no 1=yes) |     |  |  |
|--------------------|------------------------------------------------------|--------------|-----|--|--|
| Lindan O           | O67                                                  | O68          | O69 |  |  |
| Under 3            |                                                      |              |     |  |  |
| 3-6 years          |                                                      | □□•□         |     |  |  |

Record the answers to the following 3 questions in Table CI5

- 102. Is there a public child care center run by the city, district, or by the county, town in your village/neighborhood?
- 103. How far is the nearest public child care center of this kind? (kilometers)
- 104. Fee charged for children of different age groups (yuan/month)

#### Table CI5 Public Child Care Center Survey

| Age<br>Group<br>101 | Available in this<br>community<br>(0=no 1=yes)<br>102 | community<br>(0=no 1=yes)<br>If not, distance to<br>nearest facility<br>103 |     |  |  |
|---------------------|-------------------------------------------------------|-----------------------------------------------------------------------------|-----|--|--|
|                     | O70                                                   | 071                                                                         | 072 |  |  |
| Under 3             |                                                       |                                                                             |     |  |  |
| 3-6 years           |                                                       |                                                                             |     |  |  |

Record the answers to the following 3 questions in Table CI6

106. Is there a child care center run by a factory or other work unit in your village/neighborhood?

If yes, skip to Question 108, if not, ask:

- 107. How far is the nearest facility of this kind (kilometers)?
- 108. Fee charged for children (from families that do not belong to the work unit) of different age groups (yuan/month)

| Age<br>Group<br>105 | Available in this<br>community<br>(0=no 1=yes)<br>106 | community<br>(0=no 1=yes) If not, distance to<br>nearest facility |     |  |  |
|---------------------|-------------------------------------------------------|-------------------------------------------------------------------|-----|--|--|
| Lindor 2            | 073                                                   | O74                                                               | 075 |  |  |
| Under 3             |                                                       |                                                                   |     |  |  |
| 3-6 years           |                                                       | <b></b>                                                           |     |  |  |

Table CI6 Work Unit Child Care Center Survey

\* If the sample unit is a village, ask Questions 109-111, otherwise, skip to Question 112.

| 109. | Is there a pre-school | ol for children managed by a primary school in your village? | 076 |
|------|-----------------------|--------------------------------------------------------------|-----|
|      | 0 no                  | 1 yes                                                        |     |
|      | If "no," skip to Ques | stion 112.                                                   |     |
| 110. | Is there a charge for | or a child to attend this pre- school?                       | 077 |
|      | 0 no                  | 1 yes                                                        |     |
|      | If "no," skip to Que  | stion 112.                                                   |     |
| 111. | What is the monthly   | y fee for a child, excluding food? (yuan)                    |     |
| 112. | Is there a public pri | mary school in this village/neighborhood?                    | 079 |
|      | 0 no                  | 1 yes                                                        |     |
|      | If "yes," skip to Que | estion 114.                                                  |     |
| 113. | How far is the villag | ge from a primary school (kilometers)?                       |     |
| 114. | Is there a public lov | ver middle school in this village/neighborhood?              | 081 |
|      | 0 no                  | 1 yes                                                        |     |
|      | If "yes," skip to Que | estion 116.                                                  |     |

| 115. | How far is the village from a lower middle school (kilometers)?                                           |     |
|------|-----------------------------------------------------------------------------------------------------------|-----|
| 116. | Is there a public upper middle school in this village/neighborhood?                                       | 083 |
|      | 0 no 1 yes                                                                                                |     |
|      | If "yes," skip to Question 118.                                                                           |     |
| 117. | How far is the village from an upper middle school?                                                       |     |
| 118. | Is there a vocational upper middle school or vocational technical school in this village/neighborhood?    | 085 |
|      | 0 no 1 yes                                                                                                |     |
|      | If "yes," skip to Question 120.                                                                           |     |
| 119. | How far is the village from a vocational upper middle school or vocational technical school? (kilometers) |     |
| Reco | rd the answers to the following questions in the Table on the next page.                                  |     |
| 122. | Can the residents in your village/neighborhood get the following coupons?                                 |     |
|      | 0 no 1 yes                                                                                                |     |

123. If these coupons were sold or used in exchange for commodities in the free market, approximately how much would it be worth per Ji? (yuan)

| Cou         | pon supply           |                                                                                                             |                                                                                                                                                               |
|-------------|----------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Code<br>120 | Food Item<br>121     | 122<br>Can the residents in your<br>village/neighborhood get<br>the following coupons?<br>1 = yes<br>0 = no | 123<br>If these coupons were sold or<br>used in exchange for<br>commodities in the free market,<br>approximately how much would<br>it be worth per Ji? (yuan) |
| 087<br>1    | rice                 |                                                                                                             | 088                                                                                                                                                           |
| 2           | wheat flour          |                                                                                                             |                                                                                                                                                               |
| 3           | other grains         |                                                                                                             |                                                                                                                                                               |
| 4           | cooking oil          |                                                                                                             | □•□□                                                                                                                                                          |
| 5           | eggs                 |                                                                                                             | □•□□                                                                                                                                                          |
| 6           | pork (or other meat) |                                                                                                             | □•□□                                                                                                                                                          |
| 7           | chicken              |                                                                                                             | □•□□                                                                                                                                                          |
| 8           | sugar                |                                                                                                             | <b></b>                                                                                                                                                       |

# CHINA ECONOMIC, POPULATION, NUTRITION, AND HEALTH SURVEY S) 1993 COMMUNITY SURVEY

| Community Survey     | (II): | Prices of     | Food         | and Specific      | Livi   | ng Material |     |                     |     |
|----------------------|-------|---------------|--------------|-------------------|--------|-------------|-----|---------------------|-----|
| Province (District): |       | •             |              | Ū                 |        | 0           |     | Henan<br>52 Guizhou |     |
| Urban Site: 1        |       |               |              |                   |        | Rural Site  | : 2 |                     | □т2 |
| City:                |       |               |              |                   |        | County:     |     |                     | □тз |
| Neighborhood:        |       |               |              | V                 | illage | e(Town):    |     |                     | □T4 |
| Name of Interviewe   | e:    |               |              |                   |        |             |     |                     |     |
| Name of Interviewe   | r:    |               |              |                   |        |             |     |                     |     |
| Date of Interview:   |       | Year          | _Mont        | hDay              |        |             |     |                     |     |
| Completion Evaluat   | ion   | <u>1 Good</u> | <u>d 2</u> ( | <u> OK 3 Poor</u> |        |             |     |                     | □со |
| Name of Verifier     |       |               |              |                   |        |             |     |                     |     |

Note: One copy of this survey should be completed for each sampled village/neighborhood.

(Note: The following prices must be obtained at the time of interview, otherwise, record -99.)

#### (I) Food Grains

How prices were obtained:

ΠP2 How prices were obtained: □P4

- 1 price board
- 2 item label
- 3 by asking seller
- 4 combination of 1-3

1 price board 2 item label

3 by asking seller

4 combination of 1-3

|      |                              | State S | tore Level Price      |                              | State Store Market<br>Price |       | e Market     |
|------|------------------------------|---------|-----------------------|------------------------------|-----------------------------|-------|--------------|
| Code | ltem                         | Unit*   | Level Price<br>(yuan) | Unit* Market Price<br>(yuan) |                             | Unit* | Price (yuan) |
| P5   |                              | P6a     | P6                    | P7a                          | P7                          | P8a   | P8           |
| 1    | good rice                    |         |                       |                              |                             |       |              |
| 2    | rice most commonly<br>used   |         |                       |                              |                             |       |              |
| 3    | bleached flour               |         |                       |                              |                             |       |              |
| 4    | unbleached flour             |         |                       |                              |                             |       |              |
| 5    | noodles, bleached<br>flour   |         |                       |                              |                             |       |              |
| 6    | noodles, unbleached<br>flour |         |                       |                              |                             |       |              |
| 7    | corn flour                   |         |                       |                              |                             |       |              |
| 8    | millet                       |         |                       |                              |                             |       |              |
| 9    | sorghum                      |         |                       |                              |                             |       |              |

Unit Codes 1=jin [500 gms] 2=kilogram 9=no such item

#### (II) Cooking Oil and Sugar

| Name of State Store:      |      | Name of Free Market:      | □□P11 |
|---------------------------|------|---------------------------|-------|
| How prices were obtained: | □P10 | How prices were obtained: | □P12  |
| 1 price board             |      | 1 price board             |       |

- price board
   item label
- 3 by asking seller
- 4 combination of 1-3

- 1 price board
- 2 item label
- 3 by asking seller 4 combination of 1-3

|      |                             | State S | State Store Level Price State Store Market Price |       | Fre          | Free Market |              |  |
|------|-----------------------------|---------|--------------------------------------------------|-------|--------------|-------------|--------------|--|
| Code | ltem                        | Unit*   | Level Price<br>(yuan)                            | Unit* | Price (yuan) | Unit*       | Price (yuan) |  |
| P13  |                             | P14a    | P14                                              | P15a  | P15          | P16a        | P16          |  |
| 1    | rape seed oil               |         |                                                  |       |              |             |              |  |
| 2    | soybean oil                 |         |                                                  |       |              |             |              |  |
| 3    | peanut oil                  |         |                                                  |       |              |             |              |  |
| 4    | cottonseed oil              |         |                                                  |       |              |             |              |  |
| 5    | tea oil                     |         |                                                  |       |              |             |              |  |
| 6    | white sugar                 |         |                                                  |       |              |             |              |  |
| 7    | eggs                        |         |                                                  |       |              |             |              |  |
|      | soy sauce, commonly<br>used |         |                                                  |       |              |             |              |  |
| 9    | vinegar, commonly<br>used   |         |                                                  |       |              |             |              |  |

Unit Codes 1=jin[500 gms] 2=kilogram 3=single(eggs), bottle(soy sauce, oil, vinegar) 9=no such item

#### (III) Vegetables

| Name of State Store:      | _ 🗆 🗆 P17 | Name of Free Market:      | □□P19 |
|---------------------------|-----------|---------------------------|-------|
| How prices were obtained: | □P18      | How prices were obtained: | □P20  |
| 1 price board             |           | 1 price board             |       |

- 2 item label
- 3 by asking seller4 combination of 1-3

- - 2 item label
- 3 by asking seller 4 combination of 1-3

|      |                                   | State S | State Store Level Price<br>Unit* Level Price<br>(yuan) |      | Store Market<br>Price | Free Market |              |
|------|-----------------------------------|---------|--------------------------------------------------------|------|-----------------------|-------------|--------------|
| Code | ltem                              | Unit*   |                                                        |      | Price (yuan)          | Unit*       | Price (yuan) |
| P21  |                                   | P22a    | P22                                                    | P23a | P23                   | P24a        | P24          |
| 1    | green vegetables<br>(rape)        |         |                                                        |      |                       |             |              |
| 2    | cabbage                           |         |                                                        |      |                       |             |              |
|      | vegetable, most<br>commonly eaten |         |                                                        |      |                       |             |              |

Unit Codes

1=jin [500 gms] 2=kilogram 9=no such item

## (IV) Meat / Poultry

| Name of State Store:                                                                                      | _ 🗆 🗆 P25 | Name of Free Market:                                                        | □□Р27 |
|-----------------------------------------------------------------------------------------------------------|-----------|-----------------------------------------------------------------------------|-------|
| How prices were obtained:                                                                                 | □P26      | How prices were obtained:                                                   | □P28  |
| <ol> <li>price board</li> <li>item label</li> <li>by asking seller</li> <li>combination of 1-3</li> </ol> |           | 1 price board<br>2 item label<br>3 by asking seller<br>4 combination of 1-3 |       |

|      |                      | State S | tore Level Price      |       | Store Market<br>Price | Fre   | e Market     |
|------|----------------------|---------|-----------------------|-------|-----------------------|-------|--------------|
| Code | ltem                 | Unit*   | Level Price<br>(yuan) | Unit* | Price (yuan)          | Unit* | Price (yuan) |
| P29  |                      | P30a    | P30                   | P31a  | P31                   | P32a  | P32          |
| 1    | pork, fatty and lean |         |                       |       |                       |       |              |
| 2    | pork, lean           |         |                       |       |                       |       |              |
| 3    | chicken, live        |         |                       |       |                       |       |              |
| 4    | chicken, cleaned     |         |                       |       |                       |       |              |
| 5    | beef                 |         |                       |       |                       |       |              |
| 6    | mutton               |         |                       |       |                       |       |              |

Unit Codes 1=jir

1=jin [500 gms] 2=kilogram

m 9=no such item

## (V) Milk

| Name of State Store:                                                          | _ 🗆 🗆 P33 | Name of Free Market:                                | □□Р35 |
|-------------------------------------------------------------------------------|-----------|-----------------------------------------------------|-------|
| How prices were obtained:                                                     | □P34      | How prices were obtained:                           | □Р36  |
| <ol> <li>price board</li> <li>item label</li> <li>by asking seller</li> </ol> |           | 1 price board<br>2 item label<br>3 by asking seller |       |

4 combination of 1-3

4 combination of 1-3

|      |            | State S | tore Level Price      |       | Store Market<br>Price | Fre   | e Market     |
|------|------------|---------|-----------------------|-------|-----------------------|-------|--------------|
| Code | ltem       | Unit*   | Level Price<br>(yuan) | Unit* | Price (yuan)          | Unit* | Price (yuan) |
| P37  |            | P38a    | P38                   | P39a  | P39                   | P40a  | P40          |
| 1    | fresh milk |         |                       |       |                       |       |              |

Unit Codes 1=bottle(half pound) 2=package(half pound) 3=pound 4=jin [500 gms] 9=no such item

#### (VI) Preserved Milk Products

- 1 price board
- 2 item label
- 3 by asking seller
- 4 combination of 1-3

- 1 price board
- 2 item label
- 3 by asking seller
- 4 combination of 1-3

|      |                                    | State S | State Store Level Price<br>Unit* Level Price<br>(yuan) |      | State Store Market<br>Price |       | Free Market  |  |
|------|------------------------------------|---------|--------------------------------------------------------|------|-----------------------------|-------|--------------|--|
| Code | ltem                               | Unit*   |                                                        |      | Price (yuan)                | Unit* | Price (yuan) |  |
| P45  |                                    | P46a    | P46                                                    | P47a | P47                         | P48a  | P48          |  |
| 1    | condensed, sweetened               |         |                                                        |      |                             |       |              |  |
| 2    | whole, powdered                    |         |                                                        |      |                             |       |              |  |
| 3    | substitute formula, soy<br>or rice |         |                                                        |      |                             |       |              |  |
| 4    | infant formula                     |         |                                                        |      |                             |       |              |  |

Unit Codes 1=jin [500 gms] 2=kilogram 9=no such item

#### (VII) Fish

| Name of State Store:      | _ 🗆 🗆 P49 | Name of Free Market:      | □□P51 |
|---------------------------|-----------|---------------------------|-------|
| How prices were obtained: | □P50      | How prices were obtained: | □P52  |
| 1 price board             |           | 1 price board             |       |

- 2 item label
- 3 by asking seller
- 4 combination of 1-3

- - 2 item label
- 3 by asking seller 4 combination of 1-3

|      |                                        | State S | tore Level Price            |      | Store Market<br>Price | Fre   | e Market     |
|------|----------------------------------------|---------|-----------------------------|------|-----------------------|-------|--------------|
| Code | ltem                                   | Unit*   | Unit* Level Price<br>(yuan) |      | Price (yuan)          | Unit* | Price (yuan) |
| P53  |                                        | P54a    | P54                         | P55a | P55                   | P56a  | P56          |
| 1    | common carp                            |         |                             |      |                       |       |              |
| 2    | hair-tailed fish                       |         |                             |      |                       |       |              |
|      | fish, most commonly<br>eaten (specify) |         |                             |      |                       |       |              |

Unit Codes 1=jin [500 gms]

2=kilogram

9=no such item

### (VIII) Bean Curd

| Nar | ne of State Store:      | 🗆 🗆 P57 | Na   | me of Free Market:      | □□Р59 |
|-----|-------------------------|---------|------|-------------------------|-------|
| Hov | v prices were obtained: | □P58    | Но   | w prices were obtained: | □P60  |
|     | price board             | 1       | prie | ce board                |       |
| 2   | item label              |         | 2    | item label              |       |
| 3   | by asking seller        |         | 3    | by asking seller        |       |
|     |                         |         |      |                         |       |

4 combination of 1-3

- 4 combination of 1-3

|                           |                                | State S | tore Level Price                       |                   | State Store Market<br>Price Free Market |          |              |
|---------------------------|--------------------------------|---------|----------------------------------------|-------------------|-----------------------------------------|----------|--------------|
| Code                      | ltem                           | Unit*   | Level Price<br>(yuan)                  | Unit*             | Price (yuan)                            | Unit*    | Price (yuan) |
| P61                       |                                | P62a    | P62                                    | P63a              | P63                                     | P64a     | P64          |
| 1                         | bean curd, pressed             |         |                                        |                   |                                         |          |              |
| 2                         | bean curd                      |         |                                        |                   |                                         |          |              |
| Unit                      | Codes 1=jin [500 gms           | -       | 2=kilogram<br>X) Fabric and P          | ·                 | 9=no si                                 | uch item |              |
| Name of                   | State Store:                   | 🗆 🗆 F   | P65 Name of F                          | ree Mark          | et:                                     | _ 0      | ]P67         |
| How prices were obtained: |                                |         |                                        |                   |                                         | □P68     |              |
| 2 item<br>3 by as         | board<br>label<br>sking seller |         | 1 price board<br>2 item la<br>3 by ask | bel<br>ing seller |                                         |          |              |

4 combination of 1-3

- 4 combination of 1-3

|      |                                                             | State S | State Store Level Price |       | State Store Market<br>Price |       | Free Market  |  |
|------|-------------------------------------------------------------|---------|-------------------------|-------|-----------------------------|-------|--------------|--|
| Code | Item                                                        | Unit*   | Level Price<br>(yuan)   | Unit* | Price (yuan)                | Unit* | Price (yuan) |  |
| P69  |                                                             | P70a    | P70                     | P71a  | P71                         | P72a  | P72          |  |
|      | cotton fabric, undyed<br>(that is, natural color<br>fabric) |         |                         |       |                             |       |              |  |
| 2    | wool, pure knitting                                         |         |                         |       |                             |       |              |  |
| 3    | cotton batting                                              |         |                         |       |                             |       |              |  |

Unit Codes 1=jin [500 gms] 2=kilogram 3=chi [1/3 meter] 4=meter 9=no such item

#### (X) Fuel

Name of State Store: \_\_\_\_\_ DDP73

□P74

Name of Free Market: \_\_\_\_\_

How prices were obtained:

□P76

How prices were obtained:

price board

item label

1 2

- 1 price board
- 2 item label
- 3 by asking seller4 combination of 1-3

- 3 by asking seller 4 combination of 1-3

|      |                               | State S | tore Level Price      | State Store Market<br>Price |              | Fre   | Free Market  |  |
|------|-------------------------------|---------|-----------------------|-----------------------------|--------------|-------|--------------|--|
| Code | ltem                          | Unit*   | Level Price<br>(yuan) | Unit*                       | Price (yuan) | Unit* | Price (yuan) |  |
| P77  |                               | P78a    | P78                   | P79a                        | P79          | P80a  | P80          |  |
| 1    | coal, honey-combed<br>briquet |         |                       |                             |              |       |              |  |
| 2    | coal lumps                    |         |                       |                             |              |       |              |  |
| 3    | coal powder                   |         |                       |                             |              |       |              |  |
| 4    | liquified natural gas         |         |                       |                             |              |       |              |  |
| 5    | gasoline                      |         |                       |                             |              |       |              |  |
| 6    | kerosene                      |         |                       |                             |              |       |              |  |
| 7    | piped gas                     |         |                       |                             |              |       |              |  |

Unit Codes

1=jin [500 gms]

5=liter

6=bottle

2=kilogram

3=piece

4=ton

9=no such item

7=cubic meter

#### (XI) Other

Name of State Store: \_\_\_\_\_ DDP81

**DP82** 

Name of Free Market: \_\_\_\_\_

How prices were obtained:

**D**P84

How prices were obtained:

1 price board

- 1 price board 2 item label
- 3 by asking seller4 combination of 1-3

- 2 item label
- 3 by asking seller 4 combination of 1-3

|      |                   | State Store Level Price |                       | State Store Market<br>Price |              | Free Market |              |
|------|-------------------|-------------------------|-----------------------|-----------------------------|--------------|-------------|--------------|
| Code | ltem              | Unit*                   | Level Price<br>(yuan) | Unit*                       | Price (yuan) | Unit*       | Price (yuan) |
| P85  |                   | P86                     | P87                   | P88                         | P89          | P90         | P91          |
| 1    | common cigarettes |                         |                       |                             |              |             |              |
| 2    | Marlboro          |                         |                       |                             |              |             |              |
| 3    | local beer        |                         |                       |                             |              |             |              |
| 4    | local liquor      |                         |                       |                             |              |             |              |
| 5    | tea               |                         |                       |                             |              |             |              |

Unit Codes

1=cigarette pack (20 cigarettes in 1 pack)

2=beer bottle

3=one jin one bottle

4=jin [500 grams]

5=liang [50 grams]

9=no such item

# CHINA ECONOMIC, POPULATION, NUTRITION, AND HEALTH SURVEY

| Community Survey     | (III): Health Fa    | acilities        |               |            |     |
|----------------------|---------------------|------------------|---------------|------------|-----|
| Province (District): | 21 Liaoning         | 32 Jiangsu       | 37 Shandong   | 41 Henan   |     |
|                      | 42 Hubei            | 43 Hunan         | 45 Guangxi    | 52 Guizhou |     |
|                      |                     |                  |               |            |     |
| Urban Site: 1        |                     |                  | Rural Site: 2 |            | Пт2 |
| City:                |                     |                  | County:       |            | Птз |
| Neighborhood:        |                     |                  | Village: _    |            | Пт4 |
| Name of Interviewe   | e:                  |                  |               |            |     |
| Name of Interviewe   | er:                 |                  |               |            |     |
| Interview Date:      | _YearMc             | onthDay          |               |            |     |
| Completion Evaluat   | tion: <u>1 good</u> | <u> 2 okay 3</u> | <u>poor</u>   |            |     |
| Name of Verifier:    |                     |                  |               |            |     |

Note: One copy of this survey should be completed for each health facility.

- 1. Name of health facility:\_\_\_\_
- 2. Which investigation category does this institution belong to?
- 3. What type of facility is this?
  - 1 village clinic
  - 2 township hospital
  - 3 county hospital
  - 4 neighborhood clinic
  - 5 street hospital
  - 6 work unit clinic (health clinic)
  - 7 work unit hospital
  - 8 district hospital
  - 9 city hospital
  - 10 army hospital
  - 11 provincial hospital, specialty hospital, university affiliated hospital
  - 12 pharmacy
  - 13 MCH clinic
  - 14 private clinic
  - 15 private hospital
  - 16 other
- 6. The line number of the health facility in Community Survey I Question 36 (C13, 018).
- 7. Which neighborhoods/villages do you serve? (list of sampled villages/neighborhoods at city, suburb or county level)
- 8. How far are you from these neighborhoods/villages? (kilometers)

| Code<br>4 | Name and Code of<br>Neighborhood/Villag<br>e<br>5 | Line Number in Cl3 in<br>Community Survey (I)<br>6 | Providing<br>Service?<br>0 no 1 yes<br>7 | Distance<br>(kilometers)<br>8 |
|-----------|---------------------------------------------------|----------------------------------------------------|------------------------------------------|-------------------------------|
| Q3<br>1   | т                                                 | O18                                                | Q4                                       | Q5                            |
| 2         |                                                   |                                                    |                                          |                               |
| 3         |                                                   |                                                    |                                          |                               |
| 4         |                                                   |                                                    |                                          |                               |

#### **ПППП**Т1-Т4

□□Q2

11. How many full-time medical professionals does your hospital have?

12. How many adjunct medical professionals does your hospital have?

| Code<br>9 | Type of Practitioner<br>10                                       | Full-time<br>11 | Adjunct<br>12 |
|-----------|------------------------------------------------------------------|-----------------|---------------|
| Q6<br>01  | western medicine physician <sup>*</sup> (not including dentists) | Q7              | Q8            |
| 02        | Chinese medicine physician                                       |                 |               |
| 03        | western medicine junior physician                                |                 |               |
| 04        | Chinese medicine junior physician                                |                 |               |
| 05        | Chinese and western medicine combined                            |                 |               |
| 06        | senior technician                                                |                 |               |
| 07        | junior technician                                                |                 |               |
| 08        | nurse                                                            |                 |               |
| 09        | nurses aid                                                       |                 |               |
| 10        | pharmacist                                                       |                 |               |
| 11        | pharmacist aid                                                   |                 |               |
| 12        | dentist                                                          |                 |               |
| 13        | village doctor                                                   |                 |               |
| 14        | health worker                                                    |                 |               |
| 15        | midwife                                                          |                 |               |
| 16        | epidemic prevention worker                                       |                 |               |

Note: Those indicated with an "\*" are people with a college degree or higher, or a professional title.

| *   | If the health facility is a village clinic, ask Questions 13-14, otherwise, skip to Q                    | uestion 15. |
|-----|----------------------------------------------------------------------------------------------------------|-------------|
| 13. | Who owns this facility's building and equipment?                                                         | □Q9a        |
|     | 1. the doctor                                                                                            |             |
|     | 2. the village                                                                                           |             |
|     | 3. both the doctor and the village                                                                       |             |
| 14. | Where does the doctor's salary come from?                                                                | □Q9b        |
|     | 1. income from medical practice                                                                          |             |
|     | 2. village funds                                                                                         |             |
|     | 3. both income from medical practice and village funds                                                   |             |
|     | 4. other                                                                                                 |             |
| 15. | What percentage of staff salaries at this facility come from the government (state, county, or town)?(%) |             |
|     | (If all salaries come from private sources, enter 0.)                                                    |             |
| 16. | What is the area of this clinic/hospital (square meters)?                                                |             |
| 17. | What is the total number of rooms in this clinic/hospital?                                               |             |
| 18. | Of these rooms, how many are inpatient wards? (rooms)                                                    |             |
| 19. | How many patient beds are there?                                                                         | <b></b> Q12 |
|     | * If the facility is a "hospital," ask Questions 20-30, otherwise, skip to Questi                        | on 31.      |
| 20. | Does this hospital have a department of internal medicine?                                               | □Q13        |
|     | 0 no 1 yes                                                                                               |             |
| 21. | Department of cardiology?                                                                                | □Q14        |
|     | 0 no 1 yes                                                                                               |             |
| 22. | Department of nephrology?                                                                                | □Q15        |
|     | 0 no 1 yes                                                                                               |             |
| 23. | Department of surgery?                                                                                   | □Q16        |
|     | Department of surgery:                                                                                   |             |

| 24. | Department of pla  | stic surgery?                            | □Q17  |
|-----|--------------------|------------------------------------------|-------|
|     | 0 no 1             | yes                                      |       |
| 25. | Department of ne   | urology?                                 | □Q18  |
|     | 0 no 1             | yes                                      |       |
| 26. | Department of pe   | diatrics?                                | □Q19  |
|     | 0 no 1             | yes                                      |       |
| 27. | Department of ob   | stetrics/gynecology?                     | □Q20  |
|     | 0 no 1             | yes                                      |       |
| 28. | Department of opl  | hthalmology?                             | □Q21  |
|     | 0 no 1             | yes                                      |       |
| 29. | Department of cor  | mbined western and Chinese medicine?     | □Q21b |
|     | 0 no 1             | yes                                      |       |
| 30. | Does this hospital | have an intensive care unit?             | □Q22  |
|     | 0 no 1             | yes                                      |       |
| 31. | Normally, how ma   | iny days per week is this facility open? | □Q23  |
| 32. | Normally, how ma   | iny hours per day is this facility open? |       |

35. Does your facility provide the following services? If it does, what is the standard fee for self-pay patients and patients with public insurance? Please fill in the following table. If a certain type of service is not available, enter 0 in column Q26, and leave the fee column blank.

| Code<br>33 | Type of service<br>provided?<br>34             | Served?<br>(0=no 1=yes)35 | Insured charge<br>(yuan)<br>36 | Self-pay charge<br>(yuan)<br>37 |
|------------|------------------------------------------------|---------------------------|--------------------------------|---------------------------------|
| Q25<br>1   | injection of penicillin<br>(cost of drug/unit) | Q26                       | Q27                            | Q28                             |
| 2          | other intramuscular<br>injection fee           |                           |                                |                                 |
| 3          | one acupuncture<br>treatment                   |                           |                                |                                 |
| 4          | chest x-ray                                    |                           |                                |                                 |
| 5          | ultrasound of the abdomen                      |                           |                                |                                 |
| 6          | prenatal examination                           |                           |                                |                                 |
| 7          | normal childbirth delivery                     |                           |                                |                                 |
| 8          | cesarean section                               |                           |                                |                                 |
| 9          | appendectomy                                   |                           |                                |                                 |
| 10         | CT head scan                                   |                           |                                |                                 |
| 11         | ordinary patient bed<br>charge (per day)       |                           |                                |                                 |
| 12         | private room patient bed<br>charge (per day)   |                           |                                |                                 |

38. Does your facility offer any family planning or contraceptive services?

0 no 1 yes If "yes," ask:

- 41. Does your facility provide the following services? If it does, what is the standard fee for self-pay patients and patients with public insurance? When did [your facility] start the service? Please fill in the following table. If a certain type of service is not available, enter 0 in column Q31, and leave the fee column blank.
  - Q34 Codes: 0-- last year 1-- 1-2 years ago 2-- 3-5 years ago 3-- 6-10 years ago

\*

| Code<br>39 | Type of service<br>provided<br>40  | Served or not?<br>(0=no 1=yes)<br>41 | Insured<br>charge<br>(yuan)<br>42 | Self-pay<br>charge<br>(yuan)<br>43 | Year began<br>(see codes)<br>44 |
|------------|------------------------------------|--------------------------------------|-----------------------------------|------------------------------------|---------------------------------|
| Q30<br>1   | female sterilization               | Q31                                  | Q32<br>□□•□                       | Q33                                | Q34                             |
| 2          | vasectomy                          |                                      |                                   |                                    |                                 |
| 3          | contraceptive pills (one month)    |                                      |                                   |                                    |                                 |
| 4          | IUD insertion                      |                                      |                                   |                                    |                                 |
| 5          | contraceptive injection (one year) |                                      |                                   |                                    |                                 |
| 6          | abortion                           |                                      |                                   |                                    |                                 |
| 7          | other (specify)                    |                                      |                                   |                                    |                                 |

4-- 10 years ago

# CHINA ECONOMIC, POPULATION, NUTRITION, AND HEALTH SURVEY ) @ 993 COMMUNITY SURVEY

| Community Survey     | (IV): Family Pla    | anning Service  | s and Policies |            |     |
|----------------------|---------------------|-----------------|----------------|------------|-----|
| Province (District): | 21 Liaoning         | 32 Jiangsu      | 37 Shandong    | 41 Henan   |     |
|                      | 42 Hubei            | 43 Hunan        | 45 Guangxi     | 52 Guizhou |     |
|                      |                     |                 |                |            |     |
|                      |                     |                 |                |            | _   |
| Urban Site: 1        |                     |                 | Rural Site: 2  |            | Пт2 |
| City:                |                     |                 | County: _      |            | Птз |
| Neighborhood:        |                     |                 | Village:       |            | Пт4 |
| Name of Interviewe   | ee:                 |                 |                |            |     |
| Name of Interviewe   | er:                 | _               |                |            |     |
| Interview Date:      | _YearMor            | nthDay          |                |            |     |
| Completion Evaluat   | tion: <u>1</u> good | <u>2 okay 3</u> | poor           |            |     |
| Name of Verifier:    |                     |                 |                |            |     |

Note: One copy of this survey should be completed for each sampled village/neighborhood.

|     | e respondent for this section should be the person responsible for family planning in th<br>ige/neighborhood.           | e     |
|-----|-------------------------------------------------------------------------------------------------------------------------|-------|
| 1.  | For couples of your village/neighborhood, are they allowed to have two children?                                        | □R6   |
|     | 0 no 1 yes If "yes," skip to Question 9.                                                                                |       |
| 2.  | For couples of Han nationality, are they allowed to have one more child if their first child is a girl?                 | □R1   |
|     | 0 no 1 yes                                                                                                              |       |
| 3.  | For couples of Han nationality, are they allowed to have one more child if their first child is handicapped?            | □R2   |
|     | 0 no 1 yes                                                                                                              |       |
| 4.  | For couples of Han nationality, are they allowed to have two children if each parent is an only child?                  | □R3   |
|     | 0 no 1 yes                                                                                                              |       |
| 5.  | For couples of Han nationality, are they allowed to have two children if both parents have certain special occupations? | □R4   |
|     | 0 no 1 yes                                                                                                              |       |
|     | If "yes," ask:                                                                                                          |       |
| 6.  | What occupations?                                                                                                       |       |
|     | a:                                                                                                                      | 🗆 R5a |
|     | b:                                                                                                                      | 🗆 R5b |
|     | C:                                                                                                                      | □R5c  |
| 7.  | For Han nationality, are there any other exceptions that allow a couple to have two children?                           | □R5d  |
|     | 0 no 1 yes                                                                                                              |       |
|     | If "yes," ask the following question, otherwise, skip to Question 9                                                     |       |
| 8.  | What other exceptions?                                                                                                  |       |
|     | a                                                                                                                       |       |
|     | b                                                                                                                       |       |
|     | c                                                                                                                       |       |
| 9.  | What is the largest nationality group in your village/neighborhood?                                                     | □□R6a |
| 10. | Is family planning policy the same for minorities as it is for<br>Han nationality?nationality                           | □R6b  |

|     | 0 no 1 yes                                                                            |                |
|-----|---------------------------------------------------------------------------------------|----------------|
| 11. | Are minority couples allowed to have two children no matter what the circumstances?   | □R6c           |
|     | 0 no 1 yes                                                                            |                |
| 12. | Are minority couples allowed to have three children?                                  | □R6d           |
|     | 0 no 1 yes                                                                            |                |
|     | If "yes," ask the following question, otherwise, skip to Question 14.                 |                |
| 13. | Under what circumstances may they have two children?                                  |                |
|     | a                                                                                     |                |
|     | b                                                                                     |                |
|     | C                                                                                     |                |
| 14. | If a couple marries before the legal age of marriage, what is the fine?               |                |
|     | (If there is no fine, write 0000.)                                                    |                |
| 15. | If a couple has a child without permission, how much yuan will be fined?              |                |
|     | (If there is no fine, write 0000.)                                                    | <b>DDDR</b> 10 |
| 16. | If a couple has more children than allowed by the policy, do they have to pay a fine? | □R11           |
|     | 0 no 1 yes                                                                            |                |
|     | If "yes," ask the following questions, otherwise, skip to Question 22.                |                |
| 17. | How much is the fine for one extra child? (yuan)                                      | 000R12         |
| 18. | What are the terms of payment for this fine?                                          | □R13           |
|     | 1. all paid in one year                                                               |                |
|     | 2. a percentage paid each year                                                        |                |
|     | 3. other                                                                              |                |
| 19. | What is the most recent year in which this fine changed? year                         | □□R14          |
| 20. | What was the fine (before the fine changed) for one extra child (yuan)?               | □□□□R15        |
| 21. | What percentage of couples who are fined pay their fines? %                           | □□□R15a        |

| 22. | If a couple has only                                                                                                                 | y one child do y  | ou provide a sub    | sidy to them?              | □R16         |
|-----|--------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------|----------------------------|--------------|
|     | 0 no                                                                                                                                 | 1 yes             |                     |                            |              |
|     | If "yes," ask the following questions, otherwise, skip to Question 28.                                                               |                   |                     |                            |              |
| 23. | During the past two one-child family? _                                                                                              |                   | w much did you p    | bay in cash subsidy to a   |              |
|     |                                                                                                                                      |                   |                     |                            |              |
| 24. | How old is the child                                                                                                                 | d when the subs   | sidy begins? (If it | starts at birth, enter 0)  |              |
|     | years                                                                                                                                |                   |                     |                            | □R18         |
| 25. | How old is the child                                                                                                                 | d when the subs   | idy ends?           | years                      | □□R18a       |
| 26. | What is the most re                                                                                                                  | ecent year in wh  | hich the cash sub   | sidy amount changed?       | year 🛛 🗆 R19 |
| 27. | What was the yearly subsidy amount (before the subsidy amount changed) for a one-child family?                                       |                   |                     |                            |              |
|     | (yuan)                                                                                                                               |                   |                     |                            |              |
| 28. | Can children who a                                                                                                                   | are born out of t | he plan be registe  | ered promptly?             | □R20a        |
|     | 0 no                                                                                                                                 | 1 yes             |                     |                            |              |
|     | If "no," continue wi                                                                                                                 | th the next ques  | stions, otherwise,  | skip to Question 31.       |              |
| 29. | . Normally, how old are the children when they are registered? (If never registered, enter 99.) years                                |                   |                     |                            |              |
|     |                                                                                                                                      |                   |                     |                            |              |
| 30. | Before the children                                                                                                                  | are registered,   | can they have va    | arious ration subsidies (s | uch as       |
|     | grain, oil, land,                                                                                                                    | or other goods)   | ?                   |                            | □R20c        |
|     | 0 no                                                                                                                                 | 1 yes             |                     |                            |              |
| 31. | Have the local cad                                                                                                                   | res implemente    | d the family planr  | ning responsibility system | n? □R20d     |
|     | 0 no                                                                                                                                 | 1 yes             | 2 yes, but not v    | vith economic rewards      |              |
|     | Questions 32-41 are for urban neighborhoods,                                                                                         |                   |                     |                            |              |
| 32. | <ol><li>If a couple has more children than allowed by the policy, do [you] cease to<br/>provide them with rationed grains?</li></ol> |                   |                     |                            | □R21         |
|     | 0 no                                                                                                                                 | 1 yes             |                     |                            |              |
| 33. | Do [you] cease to p                                                                                                                  | provide them wit  | th ration coupons   | for cooking oil?           | □R22         |

| 0 no                                                                                | 1 yes                                                            |  |  |  |  |
|-------------------------------------------------------------------------------------|------------------------------------------------------------------|--|--|--|--|
| 34. Do [you] cease to provide them with ration coupons for other things? $\Box$ R23 |                                                                  |  |  |  |  |
| 0 no                                                                                | 1 yes                                                            |  |  |  |  |
| If "no," skip to Question 36.                                                       |                                                                  |  |  |  |  |
| 35. For what other items do [you] cease to provide ration coupons?                  |                                                                  |  |  |  |  |
| 36. Do they lose their work?                                                        |                                                                  |  |  |  |  |
| 0 no                                                                                | 1 yes                                                            |  |  |  |  |
| 37. Do they lose wo                                                                 | □R25                                                             |  |  |  |  |
| 0 no                                                                                | 1 yes                                                            |  |  |  |  |
| 38. Do they lose access to housing distribution?                                    |                                                                  |  |  |  |  |
| 0 no                                                                                | 1 yes                                                            |  |  |  |  |
| 39. Do they lose work unit bonuses?                                                 |                                                                  |  |  |  |  |
| 0 no                                                                                | 1 yes                                                            |  |  |  |  |
| 40. Do [you] cease to provide them with a child health care subsidy?                |                                                                  |  |  |  |  |
| 0 no                                                                                | 1 yes                                                            |  |  |  |  |
| 41. Do [you] cease to provide them with other subsidies?                            |                                                                  |  |  |  |  |
| 0 no                                                                                | 1 yes                                                            |  |  |  |  |
| If "yes," ask:                                                                      |                                                                  |  |  |  |  |
| 42. With what other subsidies do [you] cease to provide them?                       |                                                                  |  |  |  |  |
| 43. Do one-child far                                                                | 43. Do one-child families receive extra ration supplies of food? |  |  |  |  |
| 0 no                                                                                | 1 yes                                                            |  |  |  |  |
| 44. Do one-child families obtain better housing?                                    |                                                                  |  |  |  |  |
| 0 no                                                                                | 1 yes                                                            |  |  |  |  |
| 45. Do one-child families receive child health care subsidies?                      |                                                                  |  |  |  |  |
| 0 no                                                                                | 1 yes                                                            |  |  |  |  |

46. Do one-child families receive other subsidies?

0 no 1 yes

If "yes," ask:

- 47. What other subsidies? \_\_\_\_\_
- 48. What is the subsidy amount a year? (If in kind, estimate the cash value.) \_\_\_\_\_ (yuan)

**🗆**R34